# DEPARTMENT OF RELIGIOUS STUDIES

## FALL 2016

<table>
<thead>
<tr>
<th>Subject Code</th>
<th>Course Number</th>
<th>Title</th>
<th>Credit Hours</th>
<th>Meeting Days</th>
<th>Begin Time</th>
<th>End Time</th>
<th>Instructor Name</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASEM</td>
<td>2532</td>
<td>Death &amp; Dying in Hindu Traditions</td>
<td>4</td>
<td>MW</td>
<td>10:00</td>
<td>11:50</td>
<td>Dheepa Sundaram</td>
<td>MRH 214</td>
</tr>
<tr>
<td>FSEM</td>
<td>1111-26</td>
<td>The Bible &amp; Social Justice</td>
<td>4</td>
<td>TR</td>
<td>10:00</td>
<td>11:50</td>
<td>Alison Schofield</td>
<td>SH 334</td>
</tr>
<tr>
<td>FSEM</td>
<td>1111-50</td>
<td>Buddhist Meditation: Traditional &amp; Modern Contexts</td>
<td>4</td>
<td>MW</td>
<td>14:00</td>
<td>15:50</td>
<td>Benjamin Nourse</td>
<td>SH 496</td>
</tr>
<tr>
<td>FSEM</td>
<td>1111-55</td>
<td>The Sixties</td>
<td>4</td>
<td>TR</td>
<td>14:00</td>
<td>15:50</td>
<td>Carl Raschke</td>
<td>SH 491</td>
</tr>
<tr>
<td>RLGS</td>
<td>2110</td>
<td>Buddhism in the U.S.A.</td>
<td>4</td>
<td>MW</td>
<td>10:00</td>
<td>11:50</td>
<td>Benjamin Nourse</td>
<td>SH 480</td>
</tr>
<tr>
<td>RLGS</td>
<td>2115</td>
<td>Major Figures in the Bible &amp; Qur'an</td>
<td>4</td>
<td>MW</td>
<td>10:00</td>
<td>11:50</td>
<td>Gregory Robbins &amp; Andrea Stanton</td>
<td>SH 151</td>
</tr>
<tr>
<td>JUST</td>
<td>3151</td>
<td>The Dead Sea Scrolls</td>
<td>4</td>
<td>TR</td>
<td>10:00</td>
<td>11:50</td>
<td>Sandra Dixon</td>
<td>SH 379</td>
</tr>
<tr>
<td>RLGS</td>
<td>2103</td>
<td>Religions of China &amp; Japan</td>
<td>4</td>
<td>WF</td>
<td>8:00</td>
<td>9:50</td>
<td>Ted Vial</td>
<td>SH 258</td>
</tr>
<tr>
<td>RLGS</td>
<td>3302</td>
<td>Islamic Fundamentalism</td>
<td>4</td>
<td>MW</td>
<td>16:00</td>
<td>17:50</td>
<td>Andrea Stanton</td>
<td>SH 412</td>
</tr>
<tr>
<td>PHIL</td>
<td>3701</td>
<td>Deleuze &amp; Semiotics</td>
<td>4</td>
<td>W</td>
<td>18:00</td>
<td>21:50</td>
<td>Carl Raschke</td>
<td>SH 476</td>
</tr>
<tr>
<td>RLGS</td>
<td>3814</td>
<td>Modern Hinduism</td>
<td>4</td>
<td>TF</td>
<td>12:00</td>
<td>13:50</td>
<td>Dheepa Sundaram</td>
<td>MRH 217</td>
</tr>
<tr>
<td>RLGS</td>
<td>3800</td>
<td>Theory &amp; Methods in the Study of Religion</td>
<td>4</td>
<td>R</td>
<td>16:40</td>
<td>19:30</td>
<td>Luis Leon</td>
<td>SH 210</td>
</tr>
<tr>
<td>RLGN</td>
<td>4110</td>
<td>Hebrew Reading</td>
<td>2</td>
<td>W</td>
<td>14:00</td>
<td>15:50</td>
<td>Alison Schofield</td>
<td>SH 2015</td>
</tr>
</tbody>
</table>

## WINTER 2017

<table>
<thead>
<tr>
<th>Subject Code</th>
<th>Course Number</th>
<th>Title</th>
<th>Credit Hours</th>
<th>Meeting Days</th>
<th>Begin Time</th>
<th>End Time</th>
<th>Instructor Name</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASEM</td>
<td>2409</td>
<td>Latina/o Religious Traditions</td>
<td>4</td>
<td>T</td>
<td>16:00</td>
<td>19:50</td>
<td>Luis Leon</td>
<td>SH 334</td>
</tr>
<tr>
<td>ASEM</td>
<td>2516</td>
<td>Do the Wicked Prosper?</td>
<td>4</td>
<td>TR</td>
<td>12:00</td>
<td>13:50</td>
<td>Sandra Dixon</td>
<td>SH 175</td>
</tr>
<tr>
<td>ASEM</td>
<td>2532</td>
<td>Death &amp; Dying in Hindu Traditions</td>
<td>4</td>
<td>TR</td>
<td>18:00</td>
<td>19:50</td>
<td>Dheepa Sundaram</td>
<td>SH 235</td>
</tr>
<tr>
<td>RLGS</td>
<td>2103</td>
<td>Religions of China &amp; Japan</td>
<td>4</td>
<td>MW</td>
<td>14:00</td>
<td>15:50</td>
<td>Benjamin Nourse</td>
<td>SH 186</td>
</tr>
<tr>
<td>RLGS</td>
<td>2110</td>
<td>Religions of Tibet</td>
<td>4</td>
<td>TR</td>
<td>14:00</td>
<td>15:50</td>
<td>Benjamin Nourse</td>
<td>SH 380</td>
</tr>
<tr>
<td>RLGS</td>
<td>2113</td>
<td>Islamic Empires</td>
<td>4</td>
<td>WF</td>
<td>10:00</td>
<td>11:50</td>
<td>Andrea Stanton &amp; Jonathan Sciarcon</td>
<td>SH 251</td>
</tr>
<tr>
<td>RLGS</td>
<td>2114</td>
<td>Yoga in History &amp; Practice</td>
<td>4</td>
<td>TR</td>
<td>16:00</td>
<td>17:50</td>
<td>Dheepa Sundaram</td>
<td>SH 233</td>
</tr>
<tr>
<td>RLGS</td>
<td>3192</td>
<td>Christian Classics: Historical &amp; Exegetical Works of the Venerable Bede</td>
<td>4</td>
<td>TR</td>
<td>8:00</td>
<td>9:50</td>
<td>Gregory Robbins</td>
<td>SH 380</td>
</tr>
<tr>
<td>RLGS</td>
<td>3350</td>
<td>Culture, Psyche, &amp; Religion</td>
<td>4</td>
<td>MW</td>
<td>10:00</td>
<td>11:50</td>
<td>Sandra Dixon</td>
<td>Sie 2212</td>
</tr>
<tr>
<td>RLGS</td>
<td>3500</td>
<td>Islam</td>
<td>4</td>
<td>WF</td>
<td>14:00</td>
<td>15:50</td>
<td>Andrea Stanton</td>
<td>SH 476</td>
</tr>
<tr>
<td>RLGS</td>
<td>3760</td>
<td>Globalization &amp; Religion: Theory &amp; Methods</td>
<td>4</td>
<td>W</td>
<td>18:00</td>
<td>21:50</td>
<td>Carl Raschke</td>
<td>HYBRID - SH 258</td>
</tr>
<tr>
<td>RLGS</td>
<td>3816</td>
<td>Hinduism Through Texts</td>
<td>4</td>
<td>TF</td>
<td>12:00</td>
<td>13:50</td>
<td>Dheepa Sundaram</td>
<td>SH 496</td>
</tr>
<tr>
<td>3890</td>
<td></td>
<td>Religion &amp; Diaspora</td>
<td>4</td>
<td>MW</td>
<td>14:00</td>
<td>15:50</td>
<td>Alison Schofield</td>
<td>Chamber's Center 360</td>
</tr>
<tr>
<td>RLGS</td>
<td>4676</td>
<td>Latino Religious Cultures: Methods &amp; Theories</td>
<td>4</td>
<td>F</td>
<td>13:00</td>
<td>16:50</td>
<td>Luis Leon</td>
<td>SH 258</td>
</tr>
</tbody>
</table>

## SPRING 2017

<table>
<thead>
<tr>
<th>Subject Code</th>
<th>Course Number</th>
<th>Title</th>
<th>Credit Hours</th>
<th>Meeting Days</th>
<th>Begin Time</th>
<th>End Time</th>
<th>Instructor Name</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASEM</td>
<td>2409</td>
<td>Performing India: Performance, Ritual, &amp; the Indian Body Politic</td>
<td>4</td>
<td>TR</td>
<td>16:00</td>
<td>17:50</td>
<td>Dheepa Sundaram</td>
<td>SH 311</td>
</tr>
<tr>
<td>ASEM</td>
<td>2532</td>
<td>Death &amp; Dying in Hindu Traditions</td>
<td>4</td>
<td>TF</td>
<td>14:00</td>
<td>15:50</td>
<td>Dheepa Sundaram</td>
<td>SH 376</td>
</tr>
<tr>
<td>PHIL</td>
<td>2005</td>
<td>Philosophy of Religion</td>
<td>4</td>
<td>WF</td>
<td>16:00</td>
<td>17:50</td>
<td>Sarah Pessin</td>
<td>SH 287</td>
</tr>
<tr>
<td>RLGS</td>
<td>2102</td>
<td>Judaism, Christianity, Islam</td>
<td>4</td>
<td>ONLINE</td>
<td>ONLINE</td>
<td>ONLINE</td>
<td>Carl Raschke</td>
<td>ONLINE</td>
</tr>
<tr>
<td>RLGS</td>
<td>2109</td>
<td>Religions of Tibet</td>
<td>4</td>
<td>MW</td>
<td>12:00</td>
<td>1:50</td>
<td>Benjamin Nourse</td>
<td>SH 480</td>
</tr>
<tr>
<td>RLGS</td>
<td>2114</td>
<td>Yoga in History &amp; Practice</td>
<td>4</td>
<td>TR</td>
<td>10:00</td>
<td>11:50</td>
<td>Dheepa Sundaram</td>
<td>SH 312</td>
</tr>
<tr>
<td>Subject Code</td>
<td>Course Number</td>
<td>Title</td>
<td>Days</td>
<td>Time</td>
<td>Instructor</td>
<td>Location</td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------------</td>
<td>---------------</td>
<td>--------------------------------------------</td>
<td>------</td>
<td>---------</td>
<td>------------------</td>
<td>------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3001</td>
<td>Judaism</td>
<td>4</td>
<td>TR</td>
<td>14:00 - 15:50</td>
<td>Alison Schofield</td>
<td>Chamber's Center 360</td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3002</td>
<td>Creation &amp; Humanity</td>
<td>4</td>
<td>MW</td>
<td>10:00 - 12:00</td>
<td>Amy Balogh</td>
<td>SH 187</td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3318</td>
<td>Jesus on the Silver Screen</td>
<td>4</td>
<td>T</td>
<td>8:00 - 11:50</td>
<td>Gregory Robbins</td>
<td>SH 380</td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3604</td>
<td>Faith &amp; Ethics: Religious Biography</td>
<td>4</td>
<td>TR</td>
<td>10:00 - 11:50</td>
<td>Sandra Dixon</td>
<td>MRB 021</td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3820</td>
<td>Buddhism</td>
<td>4</td>
<td>MW</td>
<td>10:00 - 11:50</td>
<td>Benjamin Nourse</td>
<td>SH 491</td>
<td></td>
</tr>
<tr>
<td>ASIA</td>
<td>2704</td>
<td>Grant Writing as Research &amp; Community Engagement</td>
<td>4</td>
<td>WF</td>
<td>14:00 - 15:50</td>
<td>Andrea Stanton</td>
<td>HYBRID - SH 258</td>
<td></td>
</tr>
<tr>
<td>RLGS</td>
<td>3892</td>
<td>Conceptual Approaches to Religion Colloquium</td>
<td>4</td>
<td>R</td>
<td>16:00 - 19:30</td>
<td>Carl Raschke</td>
<td>TBD</td>
<td></td>
</tr>
</tbody>
</table>

**IS/IR/DS**

<table>
<thead>
<tr>
<th>Subject Code</th>
<th>Course Number</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>RLGS</td>
<td>3991</td>
<td>*Independent Study</td>
</tr>
<tr>
<td>RLGS</td>
<td>3995</td>
<td>*Independent Research</td>
</tr>
<tr>
<td>RLGS</td>
<td>4991</td>
<td>*Independent Study</td>
</tr>
<tr>
<td>RLGS</td>
<td>4995</td>
<td>*Independent Research</td>
</tr>
</tbody>
</table>

*with instructor permission*