

RICHARD O. CLEMMER

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Ph.D. University of Illinois, Urbana-Champaign (Anthropology)

PROFESSIONAL SITUATIONS:

- 2011- Professor, Department of Anthropology; Curator of
Ethnology, Denver University Museum of Anthropology;
Member, Graduate Faculty in Religion and Director,
University of Denver/Illiff School of Theology Joint PhD
Program in Religious and Theological Studies
- 2010-2011 Professor, Department of Anthropology; Curator of
Ethnology, Denver University Museum of Anthropology;
Member, Graduate Faculty in Religion and Assistant
Director, University of Denver/Illiff School of Theology
Joint PhD Program in Religious and Theological Studies
- 2002- Professor, Department of Anthropology; Curator of
Ethnology, Denver University Museum of Anthropology; and
Member, Graduate Faculty in Religion, Iliff School of
Theology/University of Denver Joint PhD Program
- 1999- Member, Graduate Faculty in Theology and Religion, Iliff
School of Theology/University of Denver Joint PhD Program
- 1999-2002 Associate Professor, Department of Anthropology and
Curator of Ethnology, Denver University Museum of
Anthropology, University of Denver
- 1986-2002 Associate Professor, Department of Anthropology
- 1983-86 Senior Lecturer, Dept of Anthropology, U. of Denver
- 1984 Seasonal Staff Member, Pinon Canyon Archaeological
Project, University of Denver, Pinon Canyon, Colorado
- 1981-83 Social and Economic Development Specialist, Southern Ute
Indian Tribe, Ignacio, Colorado
- 1979-81 Adjunct Associate Professor, Department of Anthropology,
California State University, Northridge
- 1978-79 Associate Professor of Anthropology and American Indian
Studies, Department of Anthropology, California State
University, Northridge
- 1977-78 Visiting Lecturer, Department of Anthropology, California
State University, Northridge
- 1976 Adjunct Faculty Member, School of New Resources, College
of New Rochelle, New York

- 1976-78 Visiting Member, Extrasessional Faculty, Department of Anthropology and Sociology, University of British Columbia, Vancouver, British Columbia, Canada (summers)
- 1973-76 Assistant Professor, Department of Anthropology, Brooklyn College, City University of New York
- 1972-73 Visiting Assistant Professor, Department of Anthropology, State University of New York, Binghamton
- 1969-70 Teaching Assistant, "Introduction to Archaeology and Physical Anthropology," University of Illinois, Urbana
- 1967 Reader, "General Anthropology," University of California, Santa Barbara

MEMBERSHIPS IN PROFESSIONAL SOCIETIES:

- Great Basin Anthropological Association 08/13
- American Anthropological Association
- American Society for Ethnohistory
- Association of Political and Legal Anthropologists
- Society for Applied Anthropology
- High Plains Society for Applied Anthropology
- American Academy of Religion
- American Alliance of Museums

CONSULTANT WORK:

- 2005-06 Contract No. 5WENR010848, to provide expert witness testimony to the U.S. Department of Justice, in Snake River Basin Adjudication, Idaho. Vanessa Boyd Willard, Denver and Cheryl Rose, Washington, DC, Point of Contact/Coordinator
- 2004-06 Consultant to Geo-Marine, Inc., Plano, Texas - To provide ethnographic expertise in support of a cultural resources inventory at Nellis Air Force Base, Nevada
- 1998-2005 Contract No. CMP000581 with the U.S. Bureau of Indian Affairs, Portland Area Office, to provide an investigation of and report on the purpose(s) of the Duck Valley Indian Reservation to the U.S. Department of Justice and the U.S. Department of the Interior, Office of the Solicitor. James Q. Brown and Yolanda Nelson, Team Leader/Contracting Officer
- 1997 Consultant to Clyde Woods, Woods Cultural Research, Inc., 32654 Snowshoe Rd., Evergreen CO 80439, Western Shoshone Land Use Research
- 1992-3 Consultant to Ethnoscience, Billings, Montana, Sherri Deaver, Principal Investigator - Proposed Expansion of Newmont Gold's Quarry Mine near Carlin, Nevada: Consultation with Western Shoshones

- 1989-91 Consultant to Desert Research Institute, University of Nevada, Reno - Department of Energy-Yucca Mountain Waste Depository Environmental Assessment Project, Lonni Pippin, Principal Investigator
- 1989 Consultant to U.S. Bureau of Land Management, Nevada, Elko District Office - Cultural Significance of the Rock Creek and Tosawihi Quarry areas for Western Shoshones
- 1981 Consultant to Human Environment Research Corporation, Santa Barbara, California, M. Kay Martin, President - Review of Cultural Resources M-X Programmatic Memorandum of Agreement Management Plan with respect to Western Shoshones

GRANTS, HONORS AND AWARDS

- 1967 American Ethnological Society Elsie Clews Parsons Prize for best student paper
- 1967-68 University of Illinois, Department of Anthropology National Institute of Mental Health Student Fellowship
- 1968-69 University of Illinois Doris Duke Oral History Grant for Summer Fieldwork, Edward M. Bruner, Principal Investigator: Hopi Oral History
- 1970-72 National Institute of Mental Health Dissertation Fellowship
- 1974-75 Research Foundation of the City University of New York Faculty Grant: Comparative Analysis of Subsistence Patterns in Eastern Nevada
- 1981-82 American Philosophical Society, Phillips Fund: Western Shoshone Ethnohistory, 1845-1870
- 1989 Truman-Orr Foundation, Nevada State Museum: The White Knife Shoshone Ethnie
- 1994-95 University of Denver Outstanding Professor in the Core Curriculum Award
- 1995-96 University of Denver United Methodist Church University Scholar/Teacher of the Year Award
- 1995-97 University of Denver Sponsored Academic Research Council Proposal Preparation Grant
- 1997-98 University of Denver Minority Recognition Outstanding Faculty of the Year Award
- 1998 University of Denver Vice-Provost for Internationalization Faculty Grant: Internationalizing the Core Curriculum
- 1998 University of Denver Faculty Research Fund Grant: Traders, the Elites, and the Marketing of Hopi Ceramics
- 1998 University of Denver Service Learning Faculty Fellow Grant

- 1998 University of Denver Women's Library Association Collection Development Program: Purchase of Selected Titles for Penrose Library at the request of the Anthropology Department
- 2009 Faculty Research Grant, Dean of Arts, Humanities and Social Science's Faculty Research Fund "Human Rights of Indigenous Peoples"
- 2012-14 Faculty Research Fund (FRF). "Analysis of Anthropological Work's Intersection with Indigenous Rights Discourses"

UNDER REVISION:

LANDSCAPES OF DELUSION: WESTERN SHOSHONES, AMERICANS, AND ECOLOGICAL HISTORY, 1811-1940

SUBMITTED FOR PUBLICATION:

PUBLISHED:

- 2012 "Collaborating in Representing: Always Possible? Always Desirable?" The Applied Anthropologist 32(1): 33-38
- 2012 "'Bungalow': The Role of the Built Environment in the Collecting and Displaying of Puebloan Pottery, 1900-1930", Home Cultures 9(2): 121-148
- 2011 "Museum Collections and the Search for 'Authentic Historical Consciousness' in the Age of National Imperialism". Anthropos 106(1):69-85
- 2009 "'Pristine Aborigines' or 'Victims of Progress'? The Western Shoshone in the Anthropological Imagination" Current Anthropology 50(6):849-84
- 2009 "The Ambient Role of Law for Native Americans: Land Rights, Claims and Western Shoshones: The Ideology of Loss and the Bureaucracy of Enforcement" PoLAR (Journal of the Association of Political and Legal Anthropologists) 32(2):279-311
- 2009 "Native Americans: The First Conservationists? An Examination of Shepard Krech III's Hypothesis with Respect to the Western Shoshone" Journal of Anthropological Research 65:555-74
- 2009 "Band, Not-Band, or Ethnie: Who Were the White Knife people (Tosawihi)? Resolution of a 'Mereological' Dilemma. Ethnohistory 56(3):395-421
- 2009 "'A carnival of promiscuous carnal indulgence': bureaucrats' ambivalence in reconciling capitalist production with native American *habitus*" Dialectical Anthropology 33(1):51 - 70
- 2008 "The Leisure Class v. The Tourists: The Hidden Struggle in the Collecting of Pueblo Pottery at the Turn of the 20th Century" History and Anthropology 19(3):187-207
- 2007 "Modernist Dissent: The Auto-Ethnography of Anais Nin and Henry Miller" International Journal of the Humanities 4(7)

- 2006 "Ideology and Identity: Western Shoshoni 'Cannibal Myth' As Ethno-National Narrative", pp. 29-42 in L. Daniel Myers, ed., *Numic Mythologies: Anthropological Perspectives in the Great Basin And Beyond*, (revised version reprinted from Journal of Anthropological Research, 1996), Occasional papers in Cultural Anthropology and Linguistics Volume 3. Boise: Boise State University
- 2006 "'Another Story to Be In': Indigenous Cultural Ideologies and the Logic of Conciliationism and Regionalization" International Journal of the Humanities II (2):1506-19
- 2004 "Southern Ute Land, Economy, Culture and Strategy under the Reorganization, Termination, and Self-Determination Eras", Afterword, pp. 115-133 **IN** Ordeal of Change: The Southern Utes and Their Neighbors, by Frances Leon Quintana. Walnut Creek: Altamira
- 2004 "'The Legal effect of the Judgment.....': Indian Land Claims, Ecological Anthropology, Social Impact Assessment, and the Public Domain." Human Organization 63(3):334-45
- 2003 "Motifs with Messages: Ceramic Objects as forms of Communication." Semiotica 147:219-140
- 1999 "Resistance and the Revitalization of Anthropologists: A New Perspective on Cultural Change and Resistance." PP. 213-247 in Dell H. Hymes, ed. Reinventing Anthropology. Ann Arbor: University of Michigan Press (reprint of 1972 edition with a New Introduction by the Editor)
- 1999 "Anthropologists and their Totems: Profiling and Paradigming in Great Basin Ethnography" pp. Charlotte Beck, ed. Models for the Millenium: Great Basin Anthropology Today. Salt Lake City: University of Utah Press
- 1999 Editor (with L. Daniel Myers and Mary Elizabeth Rudden), Julian Steward and the Great Basin: The Making of an Anthropologist. Salt Lake City: University of Utah Press
- 1999 (with L. Daniel Myers) "Introduction" in Richard O. Clemmer, L. Daniel Myers and Mary Elizabeth Rudden, editors, Julian Steward and the Great Basin: The Making of an Anthropologist, pp ix-xxii
- 1999 "Steward's Gap: Why Steward did not use his Theory of Culture Change to explain Shoshoni Culture Change" in Richard O. Clemmer, L. Daniel Myers and Mary Elizabeth Rudden, editors, Julian Steward and the Great Basin: The Making of an Anthropologist, pp. 144-163
- 1999 (with Sheree Ronaasen and Mary Elizabeth Rudden) "Rethinking Cultural Ecology, Multilinear Evolution, and Expert Witnesses: Julian Steward and the ICC Proceedings" in Richard O. Clemmer,

- L. Daniel Myers and Mary Elizabeth Rudden, editors, Julian Steward and the Great Basin: The Making of an Anthropologist, pp. 170-202
- 1996 "Ideology and Identity: Western Shoshoni 'Cannibal Myth' As Ethno-National Narrative". Journal of Anthropological Research 52:207-23
- 1995 "'...Then will you rise and strike my head from my neck': Hopi Prophecy and the Discourse of Empowerment." American Indian Quarterly 19(1): 31-73
- 1995 "Introduction to the Bison Books Edition" pp. vii-xxii **IN** Washakie: Chief of the Shoshones, by Grace Hebard. Lincoln: University of Nebraska Press
- 1995 (With David F. Aberle) "Inching Forward: Tenth and Final Report of the AAA Committee on the Navajo-Hopi Land Dispute for 1994-95" Anthropology Newsletter 36(6):10
- 1995 Roads in the Sky: The Hopi Indians in A Century of Change. Boulder: Westview Press
- 1994 "The Hopi Traditionalist Movement." American Indian Culture and Research Journal 18(3):125-66
- 1994 (with David F. Aberle) "Mediation and Relocation: 1993 Report of the Navajo-Hopi Land Dispute." Anthropology Newsletter 35(3): 1, 6-7.
- 1991 "Seed-Eaters, Nut-Eaters, People-Eaters, and Chert-Carriers: The Subsistence Basis for Historic Western Shoshone Identities." Journal of California and Great Basin Anthropology 13(1): 3-14
- 1989 (with Rudolph Kaiser) "'Spinnweben über dem Land': Prophezeiungen der Hopi-Indianer in Arizona," pp. 63-78 **IN** Aspekte amerikanischer Kultur, Jürgen Beneke, Francis Jarman and David Whybra, eds. Vol. 31 of Studien, Texte, Entwürfe, New York: Georg Olms Verlag.
- 1989 "Differential Leadership Patterns in Early Twentieth-Century Great Basin Indian Societies" Journal of California and Great Basin Anthropology 11(1): 35-49.
- 1989 (with David F. Aberle, Joseph G. Jorgensen and Thayer Scudder), "Anthropology, Anthropologists and The Navajo-Hopi Land Dispute." American Anthropologist 91(3):743-753.
- 1988 "Politische Macht bei den Hopi." **IN** Hopi und Kachina: Indianische Kultur im Wandel, Albert Kunze, ed., pp. 44-60, München: Trickster Verlag.
- 1987 "Introduction" to Special Issue on Emigrants, Settlers and Indians in Nevada: 1846-1940, Selected Papers from the 20th Biennial Great Basin Anthropological Conference. Nevada Historical Society Quarterly 30(4):240-245.

- 1987 "The Tail of the Elephant: Indians in Emigrant Diaries from the Humboldt Trail, 1841-1863." Nevada Historical Society Quarterly 30(4):269-290.
- 1987 "Three Different Responses to the Indian Reorganization Act: Hopi, Western Shoshone, Southern Ute." American Indian Culture and Research Journal 10(2):15-40.
- 1986 (with Omer C. Stewart) "Treaties, Reservations, Claims." **IN** The Handbook of North American Indians (Great Basin). Warren d'Azevedo, ed. (11), pp. 525-572. Washington: Smithsonian Institution.
- 1985 "The Pinon-Pine: Western Shoshone Indians versus The Bureau of Land Management." Environmental Review 9(2):131-149.
- 1984 "The Effects of the Energy Economy on Pueblo Peoples." **IN** Native Americans and Energy Development 2. Joseph Jorgensen, ed. pp. 79-115. Boston: Anthropology Resource Center and The Seventh Generation Fund.
- 1982 "Die Energieentwicklung auf dem Colorado Plateau und ihre wirtschaftlichen, ökologischen und kulturellen Folgen für die indianische Bevölkerung." **IN** Tod Unter dem kurzen Regenbogen: Das Colorado Plateau als Heliges Land - Indianische Traditionen. Energieentwicklung und Neue Physik. Stephan Dompke, ed. pp. 66-112. München: Trikont Dianus.
- 1980 (with Fred Eggan and Martin Bauml Duberman) "Hopi Indians Redux." Radical History Review 24: 177-187
- 1980 (with Joseph Jorgensen) "Washburn's 'On the Trail of the Activist Anthropologist': A Rejoinder to a Reply." Journal of Ethnic Studies 8(2):85-94.
- 1980 "Advocacy, Activism, and Anthropologists: A Further Response to Wilcomb Washburn." Journal of Ethnic Studies 8(2):96-113.
- 1979 (with Martin Bauml Duberman and Fred Eggan), eds. "Documents in Hopi Indian Sexuality: Imperialism, Culture, and Resistance." Radical History Review 20: 99-130
- 1979 "Hopi History: 1940-1972." **IN** The Handbook of North American Indians, Volume 9 (Southwest). Alfonso Ortiz, ed., pp. 533-538. Washington, D.C.: Smithsonian Institution
- 1978 Continuities of Hopi Culture Change. Ramona: Acoma Books.
- 1978 "Pine Nuts, Cattle and the Ely Chain: Rip-off Resource Replacement vs. Homeostatic Equilibrium," **IN** Selected Papers from the 14th Great Basin Conference, Don D. Tuohy, ed. pp. 62-75. Socorro, New Mexico: Ballena Press Publications.
- 1978 "Black Mesa and the Hopi," **IN** Native Americans and Energy Development, Joseph Jorgensen, ed. pp. 17-34. Cambridge: Anthropology Resource Center.
- 1977 "Hopi Political Economy: Industrialization and Alienation." Southwest Economy and Society 2(2):4-33.

- 1974 "Land Use Patterns and Aboriginal Rights, Northern and Eastern Nevada: 1858-1971." The Indian Historian 7(1):24-47.
- 1973 "Channels of Political Expression Among the Western Shoshone-Goshute of Nevada." **IN** Native American Politics: Power Relationships in the Western Great Basin Today, Selected papers from the 12th Biennial Great Basin Anthropological Conference. Ruth M. Houghton, ed. pp. 7-16. Reno: Bureau of Governmental Research, University of Nevada.
- 1972 "Truth, Duty and the Revitalization of Anthropologists: A New Perspective on Culture Change." **IN** Reinventing Anthropology, Dell H. Hymes, ed. pp. 213-247. New York: Random House.
- 1969 "The Fed-up Hopi: Resistance of the American Indian and the Silence of the Good Anthropologists." Journal of the Steward Anthropological Society 1(1):18-40.
- 1968 "German Pronomial Address." **IN** Proceedings of the American Ethnological Society 1967, 11:221-227.

PUBLICATIONS: REVIEWS:

SUBMITTED FOR PUBLICATION:

Review of As if the Land Owned Us by Robert F. McPherson (Salt Lake City: University of Utah Press) for American Indian Culture and Research Journal

PUBLISHED:

- 2013 Review of **Troubled Trails: The Meeker Affair and the Expulsion of Utes from Colorado** by Robert Silbernagel, with assistance from Jonas Grant Sr. New Mexico Historical Review 88(3):359-60
- 2011 Review of David Kamper 2011 **The Work of Sovereignty: Tribal Relations and Self-Determination at the Navajo Nation**. Journal of Anthropological Research 67:610-11
- 2010 Review of Virginia Kerns 2010 **Journeys West: Jane and Julian Steward and Their Guides**. Journal of Anthropological Research 67:124-5
- 2010 Review of Kathleen L. Hull 2009 **Pestilence and Persistence: Yosemite Indian Demography and Culture in Colonial California** Journal of Anthropological Research 66:562-4
- 2006 Review of **The Shoshone-Bannocks: Culture and Commerce at Fort Hall, 1880-1940** by John W. Heaton", American Indian Culture and Research Journal 30(4):175-8

- 2006 Comment on Reviews of *Ordeal of Change: The Southern Utes and Their Neighbors* By Frances Leon /Quintana With an Afterword by Richard O. Clemmer. The Applied Anthropologist 26(2):215-17
- 2004 Review of Michael Harkin, ed. *Reassessing Revitalization Movements: Perspectives from North America and the Pacific Islands*. Lincoln: University of Nebraska Press. American Indian Culture and Research Journal 28(4):168-71
- 2004 Review of Virginia Kerns, *Scenes from the High Desert: Julian Steward's Life and Theory*. Urbana: University of Illinois Press. Journal of the Royal Anthropological Institute incorporating MAN 10:728
- 2003 Review of Peter Iverson, *Dine': A History of the Navajos*. Albuquerque: University of New Mexico Press. The Journal of American History December: 1046-1047
- Review of R. Warren Metcalf, *Termination's Legacy: The Discarded Indians of Utah*. Lincoln: University of Nebraska Press. American Indian Culture and Research Journal 27(3):141-143
- 2002 Review of Elmer R. Rusco, *A Fateful Time: The Background and Legislative History of the Indian Reorganization Act*. Reno: University of Nevada Press. American Indian Culture and Research Journal 26:131-134
- Review of Shepard Krech III and Barbara A. Hail, eds 1999 *Collecting Native America 1870-1960*. Washington: Smithsonian Institution Press. Museum Anthropology Summer:83-85
- 2001 Review of Virginia McConnell Simmons, *The Ute Indians of Utah, Colorado, and New Mexico*. The Journal of American History. September: 661-662
- 1996 Review of *The Navajo Hopi Land Dispute: An American Tragedy* by David Brugge. American Indian Culture and Research Journal 20(1):227-30
- 1994 Review of *The Zuni Man-Woman*, by Will Roscoe. American Indian Quarterly 18(2):275-77
- 1994 Review of *A Hopi Social History*, by Scott Rushforth and Steadman Upham. American Indian Quarterly 18(3):418-19
- 1994 Review of *Orayvi Revisited*, by Jerrold Levy. American Anthropologist 96:179-80
- 1993 Review of *The Road on Which We Came: A History of the Western Shoshone*, by Steven J. Crum. Journal of California and Great Basin Anthropology 16(1):136-7
- 1993 Review of *Born A Chief: The Nineteenth Century Hopi Boyhood of Edmund Nequatewa as told to Alfred F. Whiting*, edited by P. David Seaman. American Indian Culture and Research Journal 17(3):196-7

- 1993 Review of *Pobladores: Hispanic Americans of the Ute Frontier*, by Frances Leon Quintana, second revised edition. American Anthropologist 95: 216-7
- 1993 Review of *When Jesus Came, The Corn Mothers Went Away: Marriage, Sexuality, and Power in New Mexico, 1500-1846*, by Ramon A. Gutierrez. The Journal of Peasant Studies 20: 538-41
- 1992 Review of *Religion and Hopi Life in the Twentieth Century*, by John D. Loftin. American Indian Quarterly 16: 581-2
- 1992 "Voices, Vengeance, Rules, and Morals: The Thesis and Antithesis of Indigenous Political Rhetoric." Reviews in Anthropology 21: 49-64
- 1991 Review of *Native North Americans: An Ethnohistorical Approach*, by Daniel L. Boxberger. American Indian Culture and Research Journal 15(3): 140-143
- 1991 Review of *Breaking the Iron Bonds: Indian Control of Energy Development*, by Marjane Ambler. American Indian Culture and Research Journal 15(3): 144-148
- 1991 "Crying for the Children of Sacred Ground: A Review Essay on the Hopi-Navajo Land Dispute." American Indian Quarterly 15: 225-230.
- 1989 Review of *As Long As the River Shall Run*, by Martha Knack and Omer C. Stewart. American Indian Quarterly, 13(1):95-97.
- 1988 Review of *Deliberate Acts*, by Peter Whiteley. American Indian Culture and Research Journal 12(3):128-133.
- 1988 "Theology and Ecology: A Review of *Between Sacred Mountains: Navajo Stories and Lessons from the Land*, Sam and Janet Bingham, eds., and *Straight With the Medicine: Narratives of Followers of the Tipi Way as told to Warren d'Azevedo*." Anthropology and Humanism Quarterly 13(1):22-24.
- 1987 Review of *The Shoshoni-Crow Sun Dance* by Fred W. Voget. American Indian Culture and Research Journal 9(3):112-116.
- 1987 Review of "Broken Rainbow," a film by Maria Florio and Victoria Mudd. American Anthropologist. 89(4):1014-1015.
- 1986 Review of *The Shoshoni Frontier and the Bear River Massacre* by Brigham Madsen. American Indian Culture and Research Journal 10(1):53-56.
- 1986 Review of *Peyotism in the West* by Omer C. Stewart and David F. Aberle. Ethnohistory 32(4):405-406.
- 1986 Review of *The Kachina and the White Man*, 2nd Edition by Frederick Dockstader. Ethnohistory 33(3):342-343.
- 1985 Review of *Nee Hemish* by Joe Sando. Ethnohistory 31(4):314-15
- 1985 Review of "Hopi: Songs of the Fourth World," a film by Pat Ferrero. American Anthropologist 87(1):223-225.
- 1985 Review of "Tule Technology: Northern Paiutes' Uses of Marsh Technology in Western Nevada," a film by Catherine Fowler,

- Thomas Vennum, Jr. and Margaret Wheat. American Anthropologist 87(1):225-226.
- 1985 Review of The Handbook of North American Indians Volume 10 (Southwest). Man, The Journal of the Royal Anthropological Institute 20(4):775-777.
- 1981 "Tying More Knots in California Ethnography: A Review of Volume 8 (California) of The Handbook of North American Indians." Reviews in Anthropology 8(1):69-88.
- 1980 Review of "Hopi Bibliography," by W. David Laird. American Indian Culture and Research Journal 4(3):104-113.
- 1978 (with Joseph G. Jorgensen) "America in the Indians' Past." Review essay. Journal of Ethnic Studies 6 (2): 65-74.
- 1978 (with Joseph Jorgensen) "America in The Indians' Past." The Indian Historian 11(4):38-44. (Reprinted from Journal of Ethnic Studies.)
- 1978 "Take Three Steps Backward," a review of Native Americans, by Merwyn Garbarino. The Indian Historian 11(3): 46-57.

INVITED PAPERS AND LECTURES:

- 2013 Anthropological Work's Intersection with Indigenous Rights. 73rd Annual Meeting, The Society for Applied Anthropology, Denver
- 2012 Carrie Dann, the Anthropologist, and the Confronting of the Paradox of Global Investment Flows in the Great Basin. 33rd Annual Great Basin Anthropological Conference, Stateline, Nevada
- 2010 Mr. Douglas, Ms. Curtis, & Nampeyo: The Origins of the Denver Art Museum. Gifts from the Ancestors: Four Corners Lecture Series, Crow Canyon Archaeological Center
- 2010 Where the HRAF Left Off: Indigenous Peoples, Environmental Issues and Mediators. Session on the Ethnographic Study of the Politics of Indigenous Peoples (Chair), American Anthropological Association Annual Meetings, New Orleans
- 2010 Emigrants and Shoshones Along the Humboldt, 1840s-60s: Landscapes of Delusion, Anchors of Identity. 32nd Great Basin Anthropological Conference, Layton, Utah
- 2010 "These Are Not Your Father's Tribes": Indigenous peoples, Identities and NGOs. 5th Hawaii International Conference on Arts & Humanities. Honolulu
- 2008 "Ambivalence and Contradiction in Colonial Texts". 6th International Conference on New Directions in the Humanities. Istanbul
- 2007 "Indigenous Peoples and the Architecture of Resistance under Neo-Colonialism". 5th International Conference on New Directions in the Humanities. Paris

- 2006 "'Fulfill, Obtrude, or Abjure?'" A Retrospective on Ethics. Invited Session on Ethical Anthropology: Past Present, And Future. American Anthropological Association Annual Meetings
- 2006 Identity Verdicts and the New, 30th Great Basin Anthropological Conference, Las Vegas
- 2006 "Modernist Dissent". Fourth International Conference, New Directions in the Humanities, Tunis
- 2004 "Cultural Conciliation and the Indigenous Imperative: The Bankruptcy of Nation-Statism and the Logic of Relocalization". The Second International Conference on New Directions in the Humanities, Prato, Italy
- 2004 "Power, Possession, and Pilgrimages: Some Points of Comparison and Contrast among Shoshone, Sufi, and Christian Approaches", Session on Numic Religion: Anthropological Perspectives From The Great Basin and Beyond, 29th Great Basin Anthropological Conference, Sparks, Nevada, October 13-16
- 2004 "The White Knife Shoshone and 'Bandness'", Session in Honor of Warren d'Azevedo, 29th Great Basin Anthropological Conference, Sparks, Nevada, October 13-16
- 2001 "Toward A Useful Socio-Cultural Analysis Of Ecological Adaptation And Maladaptation". Symposium on How Has Ecology Transformed Anthropology During the Last 100 Years? Annual Meetings, American Anthropological Association, Washington, DC
- 2000 "Student Learning in Service to Community Needs". Society for Applied Anthropology annual meetings. San Francisco
- 2000 Spirit Cave, NAGPRA, and Native Religion. 27th Great Basin Anthropological Conference, Ogden, Utah
- 1997 "Enthasis, Deco and the Collecting of Hopi Pottery, 1899-1940." Native American Arts Studies Association Conference, Berkeley, CA.
- 1996 "Steward's Gap: Explaining Why Julian Steward's Theory of Culture Change Does not Explain Shoshoni Culture Change." 25th Great Basin Anthropological Conference, Kings Beach, CA
- 1995 "Hopi Nouveau, Hopi Deco: American Indian Pottery and Public Tastes." University of Denver Humanities Institute.
- 1992 "Ritual, Self, Personhood, and Religious Ideology: Shoshones and Algonkians." 23rd Great Basin Anthropological Conference, Boise, Idaho
- 1991 "Doing Fieldwork Among the Hopi." Department of Anthropology, Wake Forest University, Winston-Salem, North Carolina.
- 1991 "Myth, Ritual, Art and Politics: The Many Facets of Hopi Traditionalism." Museum of Anthropology, Wake Forest University, Winston-Salem, North Carolina. January 17.

- 1991 "Hopi Political Power in the Eighteenth Century: An Un-recognized Factor in the Colonial History of the Spanish Frontier." Department of Anthropology, Arizona State University, Tempe
- 1990 "Seed-Eaters, Nut-Eaters, People-Eaters, and Chert-Carriers: The Subsistence Basis for Historic Western Shoshone Identities." 22nd Great Basin Anthropological Conference, Reno.
- 1990 "Fandango, Symbol, Oratory, and Identity: The Changing Ideological Role of Myth Among the Western Shoshoni." 22nd Great Basin Anthropological Conference, Reno.
- 1988 "The Right to the Preservation of Culture," Conference on the Universal Declaration of Human Rights - Unfinished Agenda, University of Denver College of Law, Denver.
- 1988 "Western Shoshone Adaptive Strategies and Customs in North-Central Nevada, 1860-1910," Great Basin Anthropological Conference, 21st Biennial Meeting, Park City, Utah.
- 1988 "Foreign Trade Zones and Indian Country: Reservation Economics for the 1990's?" Western Social Science Association 30th Annual Conference, Denver.
- 1986 "The Hopi View." Navajo and Hopi Land-Dispute-Relocation Symposium, Dartmouth College, Hanover, New Hampshire.
- 1986 "The Regrettable Fragmentation of Social Impact Assessment." Environmental Sociology Session, Pacific Sociological Association Annual Meeting, Denver.
- 1985 "Native Americans of the North: The Example of the Southwest in the USA," Conference on the Politics of Doing the Anthropology of Gender and Ethnicity, University of Northern Colorado, Greeley.
- 1984 "The Economic Administration of Reservations: Some Examples from Western North America." American Anthropological Association Annual Meeting, Denver.
- 1984 "Persistence of Chieftaincy in the Modern Great Basin." Great Basin Anthropological Conference Biennial Meeting, Boise, ID
- 1982 "The Rise of the Traditionalists and Hopi 'New Politics'." Advanced Seminar, School of American Research, Santa Fe, NM
- 1981 "Western Shoshones and the MX," Symposium on the Native American Religious Freedom Act, American Society for Ethnohistory Annual Meeting, Colorado Springs.
- 1980 "The Effects of Multinational Corporations on Shoshone Demography: A Re-evaluation of the Work of Julian Steward," Great Basin Anthropological Conference Biennial Meeting, Salt Lake City, Utah.
- 1979 "The Paucity of Anthropological Analysis of the Indian Claims Commission," Symposium on the U.S. Indian Claims Commission

- and Social Theory (Chair), Southwestern Anthropological Association Annual Meeting, Santa Barbara.
- 1978 "When Intruder Becomes Provider: The Indian Claims Commission," Great Basin Anthropological Conference Biennial Meeting, Reno, Nevada.
- 1978 "External Contacts in the Prehistoric Great Basin: Theoretical and Methodological Implications," Symposium on the Great Basin and its Neighbors: External Connections (Chair), Great Basin Anthropological Conference Biennial Meeting, Reno.
- 1978 "Ghettos and Indian Reservations: Predicting Success for Action Anthropology," Society for Applied Anthropology Annual Meeting, Merida, Mexico.
- 1977 "The Interstitial Ambivalence of 'Responsible Democracy' in American Indian Politics," Northeastern Anthropological Association Annual Meeting, Providence, Rhode Island.
- 1976 "Hopi Alternative: Urbanizing from the Outside or Mythic Process from the Inside," Symposium on Innovative Native American Strategies, American Anthropological Association Annual Meeting, Washington, D.C.
- 1976 "Cultural Charters and Ethnic Distinction: Western Shoshone and the Pinon Pine," Great Basin Anthropological Conference Biennial Meeting, Las Vegas, Nevada.
- 1974 "The Maladjustment of Acculturation Theory to American Indian Political Behavior," Society for Applied Anthropology Annual Meeting, Boston, Massachusetts.
- 1974 "Stripping Black Mesa: The Consequences of Crisis Ideology and Energy Politics," Southern Anthropological Society Annual Meeting, Blacksburg, Virginia.
- 1970 "Relevance, Bias and Culture Change," Symposium on Ethics and Social Responsibility, Central States Anthropological Society Annual Meeting, Bloomington, Indiana.

FILMS:

- 1985- Advisor to Christopher McLeod, Director, The Sacred Lands Film Project, P. O. Box C-151, La Honda, California
- 1991 Consultant to Karl Kernberger, producer, HOPI PROPHECY, a 26 minute documentary video aired on KUNM-TV (Albuquerque)
- 1985 Consultant to Pat Ferrero, producer, **HOPI: SONGS OF THE FOURTH WORLD**, a 60-minute, 16-mm documentary film, for study guide to accompany film
- 1980-81 Educational collaborator (with Carolyn L. Smith); consultant; and story board writer for **NATIVE AMERICANS, YESTERDAY AND TODAY**, a 16-minute, 16-mm documentary film

- produced by Don Klugman (Chicago) for FilmFair Productions (Studio City, California)
- 1980 Consultant for, and participant in, **HOPI**, a 60-minute, 16-mm film produced by Wayne Ewing for Public Broadcasting System's "Non-Fiction Television" Series, aired on WNET (New York;) KUNM (Albuquerque;) and KRMA (Denver)
- 1979-81 Advisor to Christopher McLeod, producer, **FOUR CORNERS: A NATIONAL SACRIFICE AREA?**

NON-REFEREED PUBLICATIONS AND REPORTS:

- 2006 "Tosawihí Quarry". No. 13 in Robert G. Elston, compiler, Tosawihí Quarries: Archaeological Investigations and Ethnographic Studies in Nevada. Nevada: U.S. Department of the Interior, Bureau of Land Management
- 2005 "Hopi-Navajo Land Dispute". Pp. 793-95 **IN** Bron R. Taylor, Editor-in-Chief, The Encyclopedia of Religion and Nature. London: Thoemmes Continuum
- 1999 "Anthropology and Human Rights." Global Justice (Spring 1999, <http://www.du.edu/gsis/gj/sp99/anthropo.htm>)
- 1997 "Great Basin." Pp. 1944-45 **IN** Paul Oliver, ed., The Encyclopedia of Vernacular Architecture of the World. Cambridge: Cambridge University Press
- "Bannock." Pp. 1945-46 **IN** Paul Oliver, ed., The Encyclopedia of Vernacular Architecture of the World. Cambridge: Cambridge University Press
- "Paiute." P. 1959 **IN** Paul Oliver, ed., The Encyclopedia of Vernacular Architecture of the World. Cambridge: Cambridge University Press
- "Shoshone." Pp. 1963-64 **IN** Paul Oliver, ed., The Encyclopedia of Vernacular Architecture of the World. Cambridge: Cambridge University Press
- "Ute." P. 1965 **IN** Paul Oliver, ed., The Encyclopedia of Vernacular Architecture of the World. Cambridge: Cambridge University Press
- 1997 (with Beth Rudden) "Bird? What Bird? I Don't See a Bird: The Marketing of Hopi Ceramics". [WWW.du.edu/~mrudden/hopi.html](http://www.du.edu/~mrudden/hopi.html)
- 1993 The Tosawihí Ethnie: Shoshone Culture and History in Northeastern Nevada. Final Report to the Trumann-Orr Foundation and the Nevada State Museum.
- 1992 (with David F. Aberle and Benjamin N. Colby) "Report of the Panel on the Navajo-Hopi Land Dispute for 1991." Special Report. American Anthropological Association.

- 1991 The Relationship of Hopi and Ute Social Organization, History, Cosmology, and Religion to Land, with special Regard to the Upper Rio Grande and San Juan River Valleys and Nearby Areas. Office of Contract Archaeology, University of New Mexico.
- 1990 "The Tosawihi Ethnicity Project and Federal Compliance" DOE-Yucca Mountain Waste Depository Environmental Assessment Project, Desert Research Institute, U. of Nevada, Reno.
- 1990 "Tosawihi Quarry" Bureau of Land Management, Elko District Office, Elko, Nevada
- 1990 "Factors in Intercultural Communication: Utes" Office of Contract Archaeology, University of New Mexico
- 1990 "Factors in Intercultural Communication: Hopis" Office of Contract Archaeology, University of New Mexico
- 1990 "Compliance Factors in the Western Shoshone Culture Area: The Relevance of Contemporary Western Shoshone Culture for the American Indian Religious Freedom Act" DOE-Yucca Mountain Waste Depository Environmental Assessment Project, Desert Research Institute, University of Nevada, Reno
- 1990 "Comments on the Draft Environmental Impact Statement," Final Environmental Impact Statement, Proposed Permit Application, Black Mesa-Kayenta Mine, Navajo and Hopi Indian Reservations, Arizona, Vol. 2, pp. 168-177. Denver: Office of Surface Mining and Reclamation.
- 1986 "Comments on the Draft Environmental Impact Statement," Final Environmental Impact Statement: Proposed Ojo Line Extension, 345 KV Overhead Transmission and Substation Project, pp. E-179 - E-181. Albuquerque: Bureau of Indian Affairs.
- 1979 "Whose Artifacts, Whose Heritage?" Newsletter of the Northridge Archaeological Research Center, February/March, Northridge: Dept. of Anthropology, California State University.
- 1978 "Mythic Process, Evolution, and Science Fiction." Bulletin of the Science Fiction Writers of America 13(4):19-25.
- 1970 "Economic Development vs. Aboriginal Land Use: An Attempt to Predict Change on an Indian Reservation in Arizona." Department of Anthropology, University of Illinois, Urbana; (Copies in University of Arizona Library, Tucson; Pamphlet File, University of California Library, Santa Barbara.) (Mimeo)

PROFESSIONAL SERVICE:

- 2012 Member, Ad Hoc Program Committee, 73rd Annual Meeting, The Society for Applied Anthropology, Denver

- 2013 Chair, Session on Indigenous Rights, Part II, 73rd Annual Meeting, The Society for Applied Anthropology, Denver
- 2013 Co-Chair (with Samantha Nemecek), Session on Potatoes Made Partly From Oil: How Does Our Food Get To Us?, 73rd Annual Meeting, The Society for Applied Anthropology, Denver
- 2004 Co-Chair (with L. Daniel Myers and Mel Brewster), Session on Numic Religion: Anthropological Perspectives From The Great Basin and Beyond, 29th Great Basin Anthropological Conference, Sparks, Nevada, October 13-16
- 1996 Co-Chair (with L. Daniel Myers and David Whitley), Symposium on Re-reading Julian Steward, 25th Great Basin Anthropological Conference, October 10-12, Kings Beach, California
- 1989-96 Member, Ad Hoc Advisory Panel on the Hopi-Navajo Land Dispute of the American Anthropological Association
- 1989- Member, Editorial Board, American Indian Culture and Research Journal
- 1992 Co-Chair (with L. Daniel Myers), Symposium on Numic Ritual: The Great Basin and Beyond, 23rd Great Basin Anthropological Conference, Boise, Idaho, Oct. 8, 1992
- 1992 Co-Chair (with Demitri Shimkin and L. Daniel Myers,) Roundtable Discussion: Anthropologists and Native Americans
- 1990 Chair and Organizer, Symposium on Making a Living in Modern Times: New Perspectives on Recent Foraging Activities from Ethnography, Ethnohistory, and Historic Archaeology, 22nd Great Basin Anthropological Conference, Reno, Nevada, Oct. 13.
- 1989 Chair and Organizer, Session on Communities and Social Scientists in New Mexico: Issues of Expertise and Advocacy, Annual Meetings, Society for Applied Anthropology, Santa Fe, New Mexico, April 5-9.
- 1988 Chair and Organizer, Symposium on Ethnology, Ethnohistory and Historic Archaeology, 21st Great Basin Anthropological Conference, Park City, Utah, Oct. 5-8.
- 1988- Member, Program Committee, 1989 Annual Meeting, Society for Applied Anthropology
- 1987 Guest Editor, Nevada Historical Society Quarterly, (30,4).
- 1986 Chair and Organizer, Symposium on Ethnology, Ethnohistory, and Historic Archaeology, 20th Great Basin Anthropological Conference, Las Vegas, Nevada.
- 1982 (with Fred Eggan) Co-Chair, Advanced Seminar on The Hopi Indians, School of American Research, Santa Fe, Feb. 22-26
- 1979 Chair and Organizer, Symposium on the U.S. Indian Claims Commission and Social Theory, Southwestern Anthropological Association Annual Meeting, Santa Barbara.

1978 Chair and Organizer, Session on The Great Basin and Its
Neighbors: External Connections, 16th Great Basin
Anthropological Conference, Reno.