1. Augustine, *Anti-Pelagian Writings; On Christian Doctrine* Book I

2. St. Anselm, *Proslogium, Monologium, Cur Deus Homo* and *The Fool by Gaunilon*

3. Thomas Aquinas, selections from *Summa Theologiae*
   - The First Part
     - Question 1 (nature and domain of doctrine)
     - Questions 2-13 (existence and nature of God)
     - Questions 44-46 (creation)
     - Questions 109-114 (grace and merit)
   - The Third Part
     - Questions 1-2 (incarnation)

4. Martin Luther, *Three Treatises (1520)*
   - “To the Christian Nobility of the German Nation”
   - “The Babylonian Captivity of the Church”
   - “The Freedom of a Christian”

5. John Calvin, *Institutes*, Book 1


7. Friedrich Schleiermacher, *On Religions: Speeches to Its Cultured Despisers and Introduction to the Christian Faith*

8. J.H. Newman, *Apologia Pro Vita Sua*


11. Walter Rauschenbusch, *Christianity and the Social Crisis*

12. Karl Barth, *Introduction to Romans, Church Dogmatics* Volume I Part 1


15. Reinhold Niebuhr, *The Nature and Destiny of Man*, vol. 1
16. H. Richard Niebuhr, Radical Monotheism


19. John Cobb and David Griffin, Introduction to Process Theology

20. Jürgen Moltmann, The Theology of Hope

21. Gustavo Gutierrez, A Theology of Liberation

22. Mary Daly, Beyond God the Father

23. James Cone, God and the Oppressed

24. David Tracy, The Analogical Imagination

25. Schubert Ogden, The Reality of God


27. Mark C. Taylor, Erring

28. George Lindbeck, The Nature of Doctrine

29. Gordon, Kaufman, In Face of Mystery

30. One from among the following:

Tanner, Jesus, God, and Humanity
Milbank, Theology and Culture
Davaney, Pragmatic Historicism
Migliore, Faith Seeking Understanding
Hopkins, Up, Down, and Over

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