

## Bookstores/Gift Shops

### Buddhist/Hindu

Kadampa Meditation Center  
1081 Marion St. 80218  
(303) 813-9551 meditationincolorado.org

Shangrila Tibet  
1140 E. Colfax Ave., Ste B 80218  
(303) 247-1398

Tri-State/Denver Buddhist Temple  
1947 Lawrence St 80202  
(303) 295-1844 tsdbt.org

### Christian

Adventist Book Center  
2520 S. Downing St 80210  
(303) 722-1101

All Saints of Russia Orthodox Church  
3274 E. Iliff Ave. 80210  
(303) 757-3533

Christian Science Reading Room  
2025 S. University Blvd 80210  
(303) 777-0489

Creator Mundi  
5800 S. Nevada St., Littleton. 80120  
(303) 322-1901 creatormundi.com

Family Christian Bookstore  
15241 E. Mississippi Ave #2531 80012  
(303) 752-4836 familychristian.net

Greek Orthodox Cathedral of the Assumption  
4610 E. Alameda Ave. 80246  
(303) 388-9314

The Catholic Store  
3398 S. Broadway 80013  
(303) 762-8385 catholicstore.com

Lifeway Christian Stores  
8222 S. Yosemite St. 80112  
(303) 649-1400 lifewaystores.com

### Jewish

Aharon's Jewish Books and Judaica  
600 S. Holly St., #103 80246  
(303) 322-7345 kippot.us

### Metaphysical/Pagan/Wiccan

Spirit Ways  
3301 E Colfax Ave. 80206  
(303) 331-1070 spiritwaysdenver.com

Isis Books & Gifts  
2775 S. Broadway 80113  
(303) 761-8627 isisbooks.com

## Praying on the DU Campus

As is the case even in public schools, you can pray pretty much anywhere on DU's campus, individual prayer often being a private act. And, if you ask various individuals, each one may have their own "best place for prayer" on campus. Two places, on the other hand, bear special note.

**Evans Chapel** is in the center of campus, and was originally intended to be a place for private prayer and meditation, and for use by small groups. It is open daily from 6:30 am to 9:00 pm. While some campus groups do use it regularly (the schedule is posted at the door), it is available at other times for worship and devotions, or simply for quiet respite in the midst of a busy day.

**Muslim Prayer Space** can be found in Driscoll South in Suite 29A, next to the Chaplain's office. While people of all faiths are welcome to use the space, it is primarily intended for use by Muslim members of the community for their daily prayers.

## Restaurants/Markets

### Halal

Damascus Grill  
1299 W Littleton Blvd. 80120  
(303) 797-6666 damascusgrill.com

Arash Groceries & Deli  
2159 S. Parker Rd. 80231  
(303) 752-9272

Jerusalem Market  
5470 E Evans Ave 80222  
(303) 691-2330

### Kosher

East Side Kosher Deli  
499 S. Elm St. 80246  
(303) 322-9862 eastsidekosherdeli.com

Brooklyn Pizza (Kosher)  
5600 E Cedar Ave. 80224  
(303) 355-5777 brooklynpizzadenver.com

King Soopers  
4600 Leetsdale Dr 80246  
Large Kosher bakery and fresh kosher meat case

### Vegetarian/Vegan

Govinda's Buffet (Vegetarian)  
1400 Cherry St. 80220  
(303)333-5461 krishnadenver.com

Little India (Vegetarian-friendly)  
2390 S. Downing 80209  
(303) 298-1939 littleindiadenver.com

Thai Basil (Vegan-friendly)  
540 E. Alameda Ave. 80209  
(303) 715-1188 thaibasil.us

WaterCourse Foods (Vegetarian)  
837 E. 17th Ave. 80218  
(303) 832-7313 watercoursefoods.com

## Walking the Labyrinth

The labyrinth is an ancient pattern found in many cultures around the world. Labyrinth designs were found on pottery, tablets and tiles date as far back as 4000 years. Many patterns are based on spirals from nature. In Native American culture it is called the Medicine Wheel and Man in the Maze. The Celts described it as the Never Ending Circle. It is also called the Kabala in mystical Judaism. One feature they all share is that they have one path which winds in a circuitous way to the center.

The labyrinth is not a maze. There are no tricks to it and no dead ends. It has a single circuitous path that winds into the center. The person walking it uses the same path to return and the entrance then becomes the exit. The path is in full view, which allows a person to be quiet and focus internally. Generally there are three stages to the walk: releasing on the way in, receiving in the center and returning; that is, taking back out into the world that which you have received. There is no right way or wrong way to walk a labyrinth. Use the labyrinth in any way that meets what you need.

### Where to walk a labyrinth?

DU, occasionally. Contact the Chaplain for the next opportunity

Iliff School of Theology  
2201 S. University Ave. 80210  
(303) 765-3115 [www.iliff.edu](http://www.iliff.edu)  
Available in the Great Hall  
Contact Iliff for schedule

St. Barnabas Episcopal Church  
1280 Vine 80206  
(303) 359-7673 [saintb.com/labyrinth](http://saintb.com/labyrinth)  
An outdoor installation; always open.

St. John's Episcopal Cathedral  
1350 Washington 80203  
303-831-7115 [sjcathedral.org](http://sjcathedral.org)  
An outdoor installation, open during daylight hours.  
The labyrinth is across 13th Street from the front of the Cathedral.



**Bookstores, gift-shops, markets,  
eateries, and other  
religious resources  
near DU**

The Rev. Gary Brower, PhD  
University Chaplain  
Driscoll Center South, Ste 29  
Denver, CO 80208  
(303) 871-4488  
[gary.brower@du.edu](mailto:gary.brower@du.edu)



UNIVERSITY of  
DENVER

STUDENT LIFE  
Religious & Spiritual Life